

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That THE CITY
AND COUNTY OF DENVER of the
City *County of Denver, State of Colorado,
(Seller), for and in consideration of ten (10) and 00/100
Dollars,

1.2

to him in hand paid, at or before the ensembling or delivery of these presents by
THE GEORGE W. CLAYTON TRUST of the City and *
County of Denver, in the State of Colorado;

(Buyer), the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant and convey unto the said Buyer, his personal representatives, successors and assigns, the following property, goods and chattels, to wit:

All personal property used in connection with
the real property described on the attached
Exhibit A.

Approved as to form:

Pat A. Webb
City Attorney's Office
located at

TO HAVE AND TO HOLD the same unto the said Buyer, his personal representatives, successors and assigns, forever. The said Seller covenants and agrees to and with the Buyer, his personal representatives, successors and assigns, to WARRANT AND DEFEND the sale of said property, goods and chattels, against all and every person or persons whomever. When used herein, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Seller has executed this Bill of Sale this 30th day of NOVEMBER, 2000.

ATTEST
Rosemary Rodriguez
Rosemary Rodriguez, Clerk and
Recorder, Ex-Officio Clerk of
the City and County of Denver
STATE OF COLORADO,



CITY AND COUNTY OF DENVER

Wellington E. Webb
Wellington E. Webb, Mayor

County of _____

The foregoing instrument was acknowledged before me this 14th day of NOVEMBER, 2000
by Wellington E. Webb, Mayor, and by Rosemary Rodriguez, Clerk and
Redorder of the City and County of Denver, Colorado

Witness my hand and official seal.

My Commission expires _____



Jacob Werther
Notary Public

*If in Denver, insert "City and."

MY COMMISSION EXPIRES 01/21/2001

LEGAL DESCRIPTION OF COMMERCIAL PARCEL
(adjacent to Park Hill Golf Course)

A PARCEL OF LAND IN THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 30; THENCE NORTH 00°08'13" WEST ALONG THE EASTERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30 A DISTANCE OF 59.00 FEET; THENCE SOUTH 89°38'54" WEST ALONG A LINE 59.00 FEET NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30 A DISTANCE OF 72.59 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°38'54" WEST ALONG A LINE 59.00 FEET NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30 A DISTANCE OF 478.68 FEET; THENCE THE FOLLOWING (3) COURSES:

- 1) NORTH 00°37'56" WEST A DISTANCE OF 1264.16 FEET;
- 2) NORTH 89°39'27" EAST A DISTANCE OF 483.58 FEET;
- 3) SOUTH 82°31'11" EAST A DISTANCE OF 28.58 FEET;

THENCE SOUTH 00°08'13" EAST ALONG A LINE 50.00 FEET WESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 30 A DISTANCE OF 1089.19 FEET TO AN ANGLE POINT; THENCE SOUTH 07°17'27" WEST A DISTANCE OF 172.52 FEET TO THE POINT OF BEGINNING.

EXHIBIT A

RETURN TO
DENVER CITY ATTORNEY'S OFFICE
1432 BANNOCK STREET ROOM 323
DENVER COLORADO 80202
ATTN: _____